



## CHINEHAM PARISH COUNCIL

Tuesday 8<sup>th</sup> October

To Members of the Chineham Parish Council:

YOU ARE HEREBY SUMMONED to attend a MEETING OF THE COUNCIL commencing at 19:45 on Monday 14<sup>th</sup> October 2024 to be held in the Community Rooms, Chineham Village Hall for the purpose of considering and resolving upon the business set out in the following agenda.

Members of the public: you are welcome to attend the meeting and (if you so wish) address the Parish Council during “public participation” on any subject relevant to the Parish.

*A Owen*

Amanda Owen  
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1.	To receive and accept apologies for absence.
2.	To receive declarations of interest relevant to items on the agenda.
3.	To sign as a correct record the minutes of the Full Council meeting held on Monday 9 <sup>th</sup> September.
4.	Public Participation.
5.	To receive reports from: Borough & County Councillors   CVHMC Representative   RRW
6.	To agree the Parish Newsletter working group members and agree the terms of reference.
7.	To note Speedwatch volunteer interest.
8.	To consider a response to Basingstoke & Deane Borough Council’s Electric Vehicle Charging Strategy Consultation.
	<b>FINANCE</b>
9.	To note the conclusion of the external audit.
10.	To consider the following grant applications:
10.1	To consider the grant application from Sherfield Park Association under section LGA 1972 S19 for a total of £3389.88.
10.2	To consider the grant application from Chineham Village Hall under section LGA 1972 S19 for a total of £4972.00.
10.3	To consider the grant application from Basingstoke Gang Show under section LGA 1972 S145 for a total of £1161.00.
11.	To consider the quotes for telephone & broadband.
12.	To consider the quote for the decoration of the Parish Office at a cost of £998.00.
13.	To consider the quote for the replacement window at the bus shelter near Thyme Close at a cost of £768.00.
14.	To note the current financial situation.
15.	To authorise any requests for payment.
	<b>RECREATION</b>
16.	To consider the purchase of allotment plot signage.
17.	To receive an update from the Chair of the Recreation Committee.
	<b>PLANNING</b>
18.	To receive an update from the Chair of the Planning Committee.
19.	To note the minutes of the Planning Committee Meetings held on Monday 9 <sup>th</sup> & 23 <sup>rd</sup> September.
	<b>ADMINISTRATION</b>
20.	To agree the date of the next meeting as Monday 11 <sup>th</sup> November.